

Topic N 2: Immanuel Kant, The Metaphysics of Morals.

AN IRRESITIBLE VETO

Who we are?

I have been thinking about who I am. I have also been thinking about who WE are. It was difficult to answer myself. My heart, my mind, both of them lie me, and I believe all of their lies. So, what could I do? How could I be feeling right now?. I do not know if I am war, or I am peace. I think again, and I know who I am. I know who we are. I know that we are just agents. Agents of war, or agents of peace. And, I also know that all what we do, have its effects all around us, in our environment. I know that we are not alone. All of us are part of a great number of people who run behind interests. Interests related with war, or interests related with peace. We are just a kind of mutant beings who cannot stay at the same state the hole time. We need to change, we need to move, we need to do, and we also need to create. However, what do we create? We create a large variety of things which serve to our states. And our states would be our world's states. Which world? That world that WE create. Remember, we are not alone, and we need to be related with someone else. That someone else who would help us to discover who we are. That someone else who will contribute to our subjetiveness. That someone else who will do something that may change our state may also make us do or decide what we did not want to or otherwise. We are reflects. Refllects of what we think, reflects of what we defend. And that what we defend are just our right, or maybe, the rights we believe we have. There are no laes in our minds. There are no rules to follow. There are just interests, desperate interests that shout inside us, asking to be find.

This worls is plagued of unfairness, of ignorance, indifference and coldness. And there we are, being part of this world which needs to stop the war and search the peace. So, which is our role in this mess? We definitely know the rules of this game. We have the answer we ARE the key. But firstly, we need to know who we are. We need to realize what we are really looking for. Is it peace, or is it war? We do not know yet. We have to destroy the great wall which is in front of our noise and do not allow us to see the lie, to

know the other side, to listen what the other have to say to us. Surely, we need to do that in order to know who we are.

It is time to open our eyes to the reality, we need to open our hearts. We seem to be closed, we seem to be not interested in what the other need, and that is the biggest problem. We are not worried about our neighbour, we are just worried about ourselves. We were overcome by selfishness and that is what does not allow us to know what happens at the other side, and also, the other side does not know what happens to us. So, where is the communication, where is our wanting to help the other?. "Do the other what you would you would like the other do with you". Would't we like to be helped or listened when we needed to? Of course we would like. So, how long we will wait to do that? Time passes and do not wait anyone. We are finite beings, we do not have time to waste. When are we going to take the right decisions? Our heart, our mind and our thinking need to line up, and to be ONE.

Now morally practical reason pronounces in us its irresistible veto: there is to be NO WAR [...] between you and me [...]".

Why war?

War is everywhere. War is all around the world, war is in the streets, war is in our own neighbourhood, war is in our own homes, war is our minds and in our hearts. We live constantly in the state of war. However, what is war? Maybe the absence of peace. But, is it necessary the war? Why war and not peace? Do we like to be in this situation? It seems like if we wanted to be like this. Without knowing what would happen tomorrow. We just wake up, and there it is, the bad news. We tend to naturalize what we saw, what we listen, what we live. Every day something happens around us. Because, remember, we are not alone.

We are free beings. However, being free does not mean to be in war. So, which is the real meaning of being free? Being free means that we have the freedom to do, and we have the freedom to take the right or maybe, the bad decision. Being free means that we can use the power which is just in our hands. The power of the free will. Being free also means that we are who choose in which side we would like to stay. The side that runs behind the peace or just the side that runs behind the peace. That is the power that we have. WE decide, we say, we declare. We do and we undo. Every time, every moment. So, the question is, why war? "For war is not the way in which everyone should seek his rights."

Now, that we know that we are not alone in this world, we also know that all of us are different, but we have the same rights. We dream, we fly, we hate and we love at the same time. We are just like brothers who do not know between each one. We could be

and have all what what we could imagine, we have aims and we have interests. However, is it necessary to destroy the other with the purpose of feeding our interests? That not sounds good. "Do the other what we would like the other do us" Would we like the other be an obstacle between us and our aims? Surely not.

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Searching the peace

There is war all around the world, but there also could be peace. Now, question ourselves, what is peace? Is peace being quiet? Is the silence the symbol of peace? The nice sound of a nice song may is peace. Who could tell us what is peace? Who knows peace really? Where do we find peace? The melody of of a very quiet and beautiful instrument could give us peace?

Nowadays, we are constantly listening great authorities of the world talking about peace, asking the people to run in order to find the peace, to make peace. However, they do not know what is peace. Peace is not the absence of any sound, the melody of a nice song. Peace is ORDER. Order in our minds, in our hearts, in our homes, in our neighbourhood, in our country. Peace is the only way in which we could find the absence of war.

There is a reality. A reality that ask us to search the peace.. And there is also a reality that make us realize that what we think and all what we say, is something that we declare. And when we declare, we create. We could create a song, we could create a poem, we could create states and we could also create realities, worlds. Again, we are not alone. We live next to someone who need to be listened, someone who needs to be helped. And that someone, would be the one who would listen and help us when we needed one day. "Do the other what you would like the other do with you".

A few years ago, the problem of our society was that the searching of equality. Actually, the problem is about the out of recognition. The countries have closed their doors to help that one who needs to be given a hand. There are a lot of refugees who do not know where to stay, who are not accepted anywhere, who are not respected. That people, is the people in which we should apply the phenomenon of "Do the other what you would like the other do with you". That people is the people who would help us to discover who we are, to discover what we are looking for. That people is also the people that would change our subjectiveness . And that people, now are in the place in which one day I would

stay. The place of the forgotten, the place of who do not know where to go, where to work, where to eat. Would we like to be in this place one day? I think we would't.

So, what do we want? Peace and war is just in our hands. We just have to decide. We have just to decide that we do not want to be a the forgotten one, we just have just to decide that we that we need to recognize who we are and what we are prepared to think, to say, to do and to create. We have the power, we have also the key. We have just to decide that we do not want to be a refugee some day. We have just to decide that we do not want to find a refugee again. We have just to decide what we would like the other do with us, and do the other exactly the same. We need to put on our neighbour shoes. Because that neighbour, is just like you, like me, like all of us. He also dreams, and flyes, and of course, has his own interests. And, that is not bad. However, that interest should not mean an obstacle to the other one. We should give a hand ones to the olthers is order to find the peace that we are looking for. We need to find order in all the corners of our lives. We need to clear our roles in this this world, we need to know which is the reason of our existence. Is it money? Is it a gig house? Is it the best work? Or is it peace? Or is it love?

“For war is not the way in which everyone should seek his rights”. It is time to remove the bend of our eyes, which did not allow us to see what we had had to see before. The necessity. The necessity which is everywhere. The necessity which call us in each street, trying to make us realize that someone needs us, and that someone is someone like us. And in his place, we would be one day. And we would like to be given a hand. There is a voice inside us which shout in a desperate way trying to make us take the right decision. We need to listen to the good will of which Kant talk us one day. We need to do our best effort with the purpose of manifest our good intentions. We need to remember again and againg that we are not alone. We need to remember that what we think and all what we say, is something that we declare. And that something that we declare, is also something that we create. Now, it is time to declare peace. To declare and create peace all around us, the power and also our rights are just in our hands.

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